



## Saint Maron Maronite Catholic Church

7032 Bowden Road  
Jacksonville, FL 32216  
Ph: (904) 448-0203 / Fax: (904) 448-8277  
E-mail: StMaronJax@Comcast.net

Pastor: Father Elie Abi Chedid  
Deacon: Elias Shami

**Mass Schedule: Sundays: 11:15 AM**

**January 2016**

**Volume 16 - Issue 1**



### **Beloved parishioners:**

January is the beginning of a New Year; it is a time when most of us look forward with great expectation to happiness and prosperity. Some believe that the first days of the New Year are a kind of preview for the coming year.

Provisionally, the first week of the year is significantly marked by the **Feast of Epiphany** (The Baptism of our Lord). The faithful seek God's abundant blessings of their homes, their belongings, and their lives through the Holy water that is solemnly consecrated on Epiphany. They ask God for bounty and protection during the coming year.

Next to Easter, Epiphany is the oldest season of the Church year. In Asia Minor and Egypt, **Epiphany** was observed as early as the second century. The Festival of the Epiphany fell and still falls on January 6.

The feast of Epiphany is the feast of the ultimate Divine manifestation, it embraces all the dimensions of the **Mystery of Incarnation** that is celebrated at Christmas, and aims to the Mystery of Redemption, the **Paschal Mystery** that is celebrated at Easter. At his baptism at the Jordan river by Saint John the Baptist, Jesus was publicly presented to the world as “The lamb of God who takes away the sins of the world” (Jn 1:29).

The word (*επιφάνεια*) / “*Epiphania*” in Greek or (ܕܢܗܘ) “*Denho*” in Syriac means “MANIFESTATION” or “APPARITION”; it indicates the revelation of the Triune God on the occasion of the Baptism of our Lord, and indicates, at the same time, the solemn beginning of Jesus’ Mission of salvation and the announcement of the Kingdom of God.

On January 6, both **the birth** and the **Baptism of Jesus** were celebrated. This date was chosen as Epiphany Day because it was the winter solstice, a pagan festival celebrating the birthday of the sun god. In 331 AD the solstice was moved to December 25, but January 6 continued to be observed in some Churches. The emphasis was upon the re-birth of light.

The Church in the East continued to celebrate Epiphany in terms of the **Baptism of Jesus** while the Western church associated Epiphany with the visit of the Magi. For the East the **Baptism of Jesus** was more vital because of the Gnostic heresy claiming that only at his baptism did Jesus become the Son of God.

At Jesus baptism the Holy Trinity was brilliantly manifested, the Father witnessing His Son made flesh, and the Holy Spirit hovering over Him in the form of a dove. Here we see the full and true light of God shining in our world.

For this reason, in our Syriac tradition, we bless the water which is the origin of creation, and of every creature; we call upon the Holy Spirit to sanctify us and our material world, so everything might be submitted to the Holy will of God.

Our world today as always is in need of continual renewal and consecration to the Spirit. This is what we do when we bless ourselves with the Holy water and sprinkle it in our homes and properties. And this is the meaning of the ritual of immersing the **inflamed charcoal** in the water. It is like mixing fire and water, the fire represents divinity and the water represents our life or the material world. Symbolically, when our Lord went into the water to be baptized by Saint John the Baptist, He sanctified the water, the essential element of life.

May Christ, *the Coal of Fire* of the love of the divine Trinity, whom we have received in the Mysteries (Sacraments) of Initiation, continue by his mercy and grace to burn in our hearts and sanctify us.

Fr. Elie

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## Church's News & Events

### **New Year's Day Mass**

New Year's Day is a Holy Day of Obligation; it is the feast of the circumcision of our Lord, World Day for Peace, and the beginning of a Christian Year (2016 Anno Domini). Divine Liturgy will be celebrated on Friday, January 1st at **6:00 PM**.

### **Feast of the Glorious Epiphany**

The Glorious Feast of Epiphany (*Ghtas*) with the rite of blessing of Epiphany water will be celebrated on Tuesday January 5 at 7:00 PM.

Parishioners who would like to have their homes or properties blessed with Epiphany water please advise the priest.

### **Second collection**

A second collection will be taken on Sunday January 24, for United States Catholic Bishops Worldwide Charities.

### **Condolences**

Our sincere condolences go to Fred Sabbagh and his family upon the death of his brother **Falah (Phil) Sabbagh** in Detroit, Michigan on Wednesday December 16, 2015.

A forty days Memorial Mass will be offered for the rest his soul on Sunday January 17, 2016 at our church.

### **Feast of Saint Maron**

In celebration of the feast of Saint Maron our church's Patron saint, the parish council is organizing a hafli (party) with live music on Saturday February 6, 2016 at Saint Charbel hall.

### **Good News/Great Blessing**

We will be blessed with the visit of the **relics of Saint Charbel** to our parish for two days, on February 15 & 16, 2016. We pray that this event will be a source of great blessing, inspiration, and healing.

The visit's program will be communicated later in details.

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### **Parish Council news**

Saint Maron's Parish Council held their monthly meeting on December 15<sup>th</sup>, 2015. The following topics were discussed:

### **Topic 1- Gala Party**

The fundraising Gala party in November was very successful and enjoyable the gross total came to \$40,900. The expenses were \$4,281.00.

### **Topic 2- Christmas Party**

The Christmas party took place on Sunday December 13. The food was catered and donated by Mrs. Yasmina Mahfouz and Mrs. Rita Assi. It was very successful. The food was excellent. The party was also sponsored with a \$1,000 donation. The net income came to \$3,500.

### **Topic 3- New Year's Party**

At the request of some families the church will organize the New Year's party at Saint Charbel's hall. The food will be prepared by chef Samir Gebrael, the DJ entertainment will be provided by George and Alberto Kishek. Items for raffle are needed.

### **Topic 4- St. Maron's celebration**

The feast of our church's patron saint that falls on February 9th is fast approaching. A party will be organized on Saturday February 6 at saint Charbel's social hall. The party will feature live music; contacts will be made with couple singers; the dinner will be prepared by Chef Samir Gebrael.

### **Topic 5- The visit of St. Charbel's Relics**

The Relics of saint Charbel's will be visiting our church on February 15<sup>th</sup> and 16<sup>th</sup>. It is a very special and a great event. Some details are still to be worked out about the time when the Relics will get here and how should be taken to the following parish that is St Joseph in Atlanta, Georgia.

A very elegant table and cover are needed for the Relics to be exposed in the church, and flowers to surround it.

Eastern and Latin churches will be informed and invited to venerate the Relics. The program will include: A solemn Mass, Eucharistic Adoration, Rosary prayers, quiet meditations, and private prayers with classic religious background music. Blessings constituted of incense, holy oil, and clothe relics will be provided for distribution to visitors. St Charbel movie will be shown in the hall.

### **Topic 6- Spring Festival March 5<sup>th</sup>.**

Our church would like to start organizing an Annual Lebanese Food Festival. This endeavor takes a lot of work and needs every parishioner's involvement. The date for our first festival is set for Saturday March 5, 2016. Advertisement is the key for festival success. The event will be announced in Radio and Newspapers. Also every parishioners should try to pass the word to friends and neighbors.

A license for selling alcohol will be issued. Food purchase will be done through tickets sold at one kiosk. Food will feature only Lebanese specialties.

The parish council will arrange a meeting with parishioners who own restaurants to have each a booth and to discuss some practical ideas about food management.

### **Topic 7- Loan pay-off**

An announcement will be made at Sunday's Mass by Dr. Assi about the payment of a big portion of the church's loan and about reminding people of their obligations towards supporting the church.

By the grace of God we were able to cut down our loan from \$400,000 to \$150,000.

We hope before long we will be able to pay off the entire loan.

## **2016 Middle Eastern Women's Show**

St George Orthodox church is organizing "2016 Middle Eastern Women's Show" on Saturday February 27th, 2016 from 10am to 4pm at St. George Orthodox Church Banquet Hall, 6300 Bowden Rd. Jacksonville, FL 32216.

Featuring vendors, Exhibitors, Arts & Crafts, Gift Baskets, and much more.....

For more detail regarding renting a booth please contact Sawsan Sousou; Event Chairwoman @ 904-307-9599.

Free Admission.

## **Property Insurance/Safety instruction**

Catholic Mutual Group, our property insurance carrier, has developed a Risk Management program and recommends having all church's staff and volunteers review some online training courses. These courses provide valuable information to assist our members in reducing accidents, injuries and claims. Each course is less than 20 minutes long. To access and view them, please log on [www.catholicmutual.org](http://www.catholicmutual.org) Login Name: 0327stm / Password: *service* then select subgroup *Eparchy of Saint Maron of Brooklyn*.

Thank you for your cooperation.

## **World Youth Day**

Our youth are encouraged to attend the World Youth Day Pilgrimage that will take place in Krakow Poland, in July 2016.

Anyone who is interested in joining other youth from our Eparchy to attend WYD can get online registration.

The Eparchy's WYD coordinators are always available to help in the registration process. You may contact Chuck VanHeusen (910) 988-2421, [Charles.vanheusen@yahoo.com](mailto:Charles.vanheusen@yahoo.com), or Sister Therese Maria (508) 996-1753, [srtherese2010@gmail.com](mailto:srtherese2010@gmail.com)

## **Maintaining God's House**

**Our Lord said: "Give and it will be given to you; for the measure with which you measure will in return be measured out to you." Lk 6:38**

We thank all families and individuals who tithe regularly and generously to the church. Please note that the annual registration dues (**\$250**) are meant to be just a part of tithing's fulfillment. Suggested tithe is **3%** of one's income and means.

All families/Individuals are urged to make this contribution unless they are financially unable.

You can always mail your tithing and Sunday's offering to the church even though you may not be attending.

According to God's and Church's commandments, every working individual that receives a salary is required to tithe to the church on a personal level.



**EPARCHY OF SAINT MARON OF BROOKLYN  
THE CHANCERY**

109 Remsen Street  
Brooklyn, New York 11201-4212  
Tel: (718) 237-9913 Fax: (718) 243-0444  
[chancrystmaron@verizon.net](mailto:chancrystmaron@verizon.net) [www.stmaron.org](http://www.stmaron.org)

**2016**

**DATES FOR SECOND COLLECTIONS  
EPARCHIAL CHARITIES APPEAL & ASSESSMENTS**

- January 24, 2016**      **United States Catholic Bishops' Worldwide Charities**  
(This collection combines the four USCCB collections: Central and Eastern Europe, the Church in Latin America, Catholic Relief Services, and Operation Rice Bowl [which is part of CRS]. The total is divided accordingly.)
- February 8 -  
March 27 (Lent)**      **Eparchial Charities Appeal**
- March 25, 2016  
(Good Friday)**      **Holy Land Collection**  
(Part of this collection is sent through the USCCB to the Holy Land and another part is sent directly to the Maronite Eparchy of Haifa.)
- April 24, 2016**      **Catholic Home Missions Appeal**  
(This collection is used for Missions in the USA. Our Eparchy has received large grants from the USCCB from this collection for several years.)
- May 1, 2016  
Feast of O. L.  
of Lebanon**      **National Shrine of Our Lady of Lebanon**  
(All funds collected are sent from the Chancery directly to our Shrine in North Jackson, Ohio.)
- May 22, 2016**      **Catholic Communications Campaign**  
(Following the norms established by the USCCB, 50% of this collection is sent to them for national Catholic television, radio and other media, and 50% is retained by our Eparchy for the Maronite Voice and any other communication needs we may have.)
- June 26, 2016  
Feast of Sts.  
Peter & Paul**      **Holy Father's Collection (Peter's Pence)**  
(The entire collection is sent to the Holy Father for him to assist with emergency financial assistance to aid the most needy throughout the world.)
- September 11, 2016**      **Catholic University of America**  
(This collection provides funding for academic scholarships at CUA. Our own seminarians are given a 50% discount in tuition.)

**October 16, 2016      World Mission Sunday (formerly, Propagation of the Faith)**  
(As established by the USCCB, 91% of this collection goes to the Society for the Propagation of the Faith, and 9% to the Catholic Near East Welfare Association [CNEWA]).

**November 13, 2016      Maronite Patriarchal Charities**  
(All the proceeds from this collection are sent directly to our Patriarch for his charitable works.)

**Second Collections should be submitted to the Chancery within 2 weeks of the collection**

**The Eparchial Charities Appeal should be submitted to the Chancery by April 10, 2016.**

**Assessments will be divided into 10 segments to be paid at the beginning of each month from February through November (inclusive).**

(Note that the following three collections, authorized by the USCCB, are **not** taken in our Eparchy: Campaign for Human Development, Retirement Fund for Religious, The Church in Africa, Black and Indian Missions, and the Archdiocese for Military Services.)

## **Fifty/Fifty draw**

The Fifty/fifty draw takes place every month at our church. Tickets are: \$10  
Our Congratulations to Mrs. Elham Barakat the winner of the last draw, The prize was \$180.

## **Loan payment**

Our current and urgent goal is to pay off the church loan. Interest payment is a heavy burden on our church's budget. Your donations towards loan payment are very much needed.

With God's help and your thoughtfulness and generosity, we hope to hold a **“mortgage burning party”** on the special celebration of the feast of Saint Maron's, our Patron Saint, on February 6, 2016.



## **Policy for the use of Saint Charbel Hall** (Page 1)

7032 Bowden Road

Jacksonville, FL 32216 / Ph: (904) 448-0203

The Hall capacity is 160 people (Provided dance space).

- 1- Security deposit/Registration in the amount of \$400 is required upon registration for the hall. This deposit is refundable after damage assessment.
- 2- In case of cancellation, a notification is requested at least two weeks ahead of the event; otherwise half of the registration fee will not be refunded.
- 3- The fees for the use of the hall are in accordance to the number of occupants for the event and the hours of operation:  
Up to 75 people: \$650 / Up to 100 people: \$750  
Up to 130: \$850 / Up to 160: \$950
- 4- Any damage occurring to the hall or to any artifacts within the perimeter of said property will be deducted from the security deposit. Debris from food and drink including candy wrappers etc. must be disposed of properly. Cans and bottles should be emptied and recycled; no liquids should be trashed in garbage bags. Damages exceeding the security deposit will be the responsibility of the undersigned.
- 5- The hall is and shall remain a smoke free environment. Remains from smoking are to be kept in proper containers outside of the building.
- 6- The hall is to be evacuated by 11:45 PM. A charge of \$100 will be added when that time is exceeded.
- 7- Decoration attached with tapes or tacks on walls and / or drapery, removing items from walls, the use of confetti, standing on chairs and tables, are strictly prohibited. Decorations on tables and suspending from the ceiling are allowed.
- 8- An additional fee in the amount of \$200 is to be charged for food preparation in the kitchen.
- 9- Table linens are available if desired; fees are negotiable.
- 10- Additional fees will apply for cleaning and garbage disposal.

\* **Attention:** Set up and decorations should take place the same day of event, if needed to be done one day in advance or to take more than five hours, an additional charge will apply. In case of the preparation of food in the kitchen takes more than four hours or needed to be done a day before, an additional charge will apply also.

Respectful communication should be observed to the landlord at all times and strict adherence to the rules above.



Signature \_\_\_\_\_

Date \_\_\_\_\_

**Policy for Saint Charbel Hall Use (Page 2)**  
**Disclaimer Proclamation**

I, the undersigned.....,  
am aware and agree that I am fully responsible for any damages  
and accidents that occur on the premises of Saint Maron property  
during my occupancy. This includes all persons and personal  
property affiliated with me or my function.

In the case of monthly use I agree to pay the proper deposit and  
Advanced payment at the beginning of the month.

I also agree to be responsible to make sure all utilities, electrical  
and water are properly turned off, and doors locked at the end of  
the function.

I understand that no alcohol be served for underage drinking, and that alcohol use is the liability of the occupant.

**Signature**

**Date**

**Policy for the use of Saint Charbel Church/Hall** (Page 3)  
**7032 Bowden Road**  
**Jacksonville, FL 32216 / Ph: (904) 448-0203**

Name.....

Address.....

Phone number.....

Date of event: .....

Duration of function: From..... To.....

Time of Hall's set up and opening.....

Type of food preparation.....

Type of Music.....

Number of guests.....

**Requirements:**

- \*A photocopy of Driver License or Photo ID.
- \*Deposit payment.
- \*Full payment a week before function if paid by check.
- \*Hall is to be cleared by 11:45 PM.

Signature

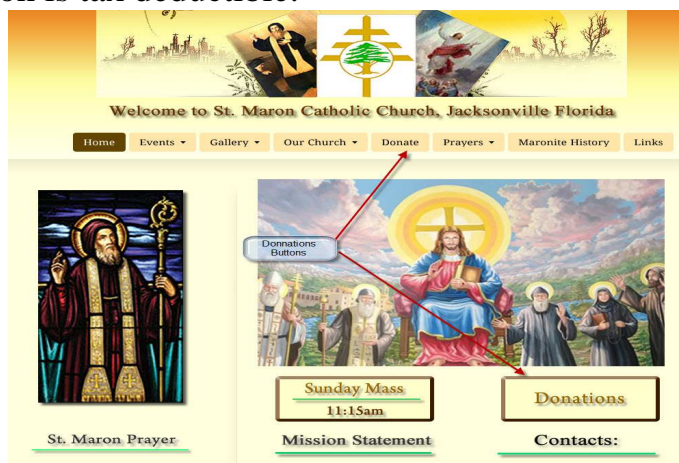
Date



**Church Website/Donate on line**

Our church introduced a “Donate on line” program using credit cards. The program is available through the church’s website: [www.stmaronjax.com](http://www.stmaronjax.com) .

Your benefits from this program are: 1-You earn points on your credit card; 2-You keep accurate records of your donation; 3- You save time and stamps on writing and mailing checks; 4-Your donation is tax deductible.



For more information you may contact Mrs. Sana’ Saliba at (904) 514-4114.  
If you would like to place an Ad on the website please contact Mr. Elias Trad at (561) 809-8668.



## Some directives for the use of the new church

- A new missal is being used in the new church. Please make sure to follow closely this new missal since some of the wording in Liturgy is now different.
- **We have 120 books. Each family/ individual is called to help defray the cost of this new missal (\$30 each). Also Sponsors for the new books are welcome.**
- Missals must not be removed from church nor handled by small children.
- **No food or drinks are allowed in the new church facility (including cry-room).**
- Mezzanine is not to be used except when no other seats are available in the nave (main sanctuary).
- **Special attention should be given (in particular to kids) to not touch fire alarm levers, the alarm will go off instantly, and we will be charged a fine (\$250 minimum). It is better not to mess with any switches or volume controls in the church.**
- Only toddlers 4 years of age and under are to be in cry-room with one of the parents. Cry-room is not a playground but a training ground. Please don't let kids wander in hallways during Mass.
- **It is preferred to use the eastward entrance door (closest to the hall). Drop-off area is to be used especially by elderly and in raining weather.**
- Normally the right-side of doors will be unlocked. The sacristy's door is a service door to be used only by clergy.
- **Since the pews are not screwed to the (marble) floor, please do not force the pews to move when sitting.**
- Please always try to occupy the front of the church and be punctual. Readers, choir members and altar boys should be at church at least 10 minutes before Mass, and are required to be dressed with appropriate church attire.
- **Smoking is not allowed by any church's entrance door. Also chewing gums are not allowed in church; Gums should be disposed of in trash cans.**
- Fellowship will be taking place immediately after Mass in the social hall not in church.
- **Hymnal sheets will be placed on the entrance table; kindly return them to the table at the end of the Mass.**
- The drop-off area is not a parking place; that area should remain unblocked.
- **Unless for emergency, please use bathrooms in the hall. Please make a special effort not to use restrooms during Mass since this is most disrespectful to God and disrupt the people around, and not to let small kids unattended in bathrooms. And please make sure all sanitary products are placed in trash receptacles.**
- All phones and devices are not allowed in the church or are to be turned off during Mass.

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## **Dedication Commemorative Ad Book**

The Commemorative Ad Book published on the occasion of the dedication of our new church is available for purchase. Donation: \$25.

### **A reminder of the obvious**

Out of respect first for God and second for those who are in church to worship Him, there needs to be a sincere effort to dress appropriately and decently, arrive on time, control your children, and keep your phones and all electronic devices off until after Mass.

### **Protecting God's children**

Pamphlets outlining the pro-active policy of the United States Catholic Bishops to protect children are available at the church hall, or by logging on to [www.usccb.org/ocyp/](http://www.usccb.org/ocyp/). Likewise information on our own Eparchial policy on sexual abuse can be found on our Eparchial website [www.stmaron.org](http://www.stmaron.org). It takes a dedicated team effort to safeguard our children.

### **Seating in church**

Please always occupy the pews in the front of the church (The last four or five pews on each side are not to be occupied unless there are no free pews in the front).

Please be punctual for Mass. Readers, choir members and altar boys should be at church at least 10 minutes before Mass.

Everyone is required to be dressed with appropriate church attire.

### **Entrance door during Mass**

In order to maintain quiet and undistracted atmosphere at Mass. The entrance door to be used during Mass is from the drop-off area.

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## **Project Roots**



The Maronite Eparchies of Saint Maron and of Our Lady of Lebanon join together to help people reconnect with their Christian spiritual roots in Lebanon and the Middle East. An office in Los Angeles will assist those interested to:

1. Register their vital life events.

2. Obtain their sacramental records from their country of origin.
3. Connect with family members living in their place of origins and throughout the world where they emigrated.
4. Obtain Lebanese citizenship if desired.
5. Obtain immigration records if desired.
6. Remain connected with the Maronite Church here and throughout the world.

For more information you may contact: Main office (CA) Ph: (310) 275-6634 / (310) 276-1939 MLM 333 South San Vicente Boulevard, Los Angeles, CA 90048. Or visit websites: [www.projectroots.net](http://www.projectroots.net) & [www.registerlebnani.com](http://www.registerlebnani.com)

Project Roots is an endeavor of the two Maronite Eparchies in the US in collaboration with the Maronite Foundation in the World / Christian Lebanese Foundation (CLFW).

**Register in Lebanon** with us and **spread the word** about the need for registration. Your registration will NOT jeopardize your American citizenship. It will help Lebanon maintain the demographic and political power-sharing balance and prevent the Christians there from becoming only **10%** of the population.

Contact one of **Project Roots** representatives **today** and start the process. You can even use the website ([www.projectroots.net](http://www.projectroots.net)) to register online and get a chance to win **free tickets to Lebanon**.

If you have already tried to register without success, sign the **Lebanese Citizenship Petition**:

[www.yes-i-want.com](http://www.yes-i-want.com). Together, we can effect change!

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## Bequests and Planned Giving

Have you considered including your Parish in your will? A will is an expression of your commitment to the principles, people and institutions that you cherish here on earth. As an active participant and a supporter of your Church, a bequest in your will ensures that the work of the Maronite Church can continue after you are gone. It is a lasting testament that has great significance.

Remembering your Parish in your will is easy to do. Here is an example of the words you can use to do this:

"I give and bequeath to St. Maron Maronite Catholic Church, located on 7032 Bowden Rd in Jacksonville, Florida, \_\_\_\_\_% of the residue of my estate [Or: The sum of \$\_\_\_\_\_."

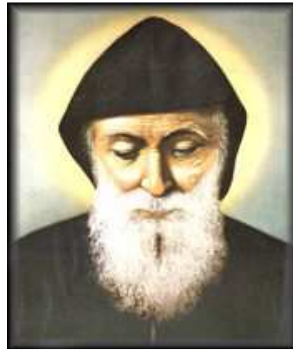
## Tax-Smart Giving of Appreciated Stock or other Assets

The gift of an asset such as common stock or mutual fund shares is a smart way to make a contribution and receive maximum tax benefits based on the value of

the asset. Gifts of other appreciated assets such as land, antiques, and homes, can also be utilized as potential gifts with valuable tax benefits. Gifts of these assets should be considered on a case-by-case basis and discussed with an accountant or tax adviser.

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## Order of Saint Charbel



Bishop Gregory Mansour has asked all clergy in the Eparchy of Saint Maron to assist in enriching the order of Saint Charbel both spiritually and on the level of involvement.

The order of Saint Charbel, established in 1980, is an organization of lay people and clergy who have pledged their spiritual strength and financial support to the Eparchy of Saint Maron of Brooklyn.

Its first objective is to direct financial assistance towards educating the seminarians of our Eparchy.

When it will be possible the second objective is to provide additional benefits to our retired clergy in order for them to live with dignity and make it easier for them to share the wisdom of their years.

One way in sharing in the Order's objectives is to become a member. There are two forms of membership annual and perpetual. All billing comes from the Chancery Office and is paid to the Chancery.

### **Annual Membership**

An Annual Member is one who pledges to donate \$500.00 annually or four equal installments of \$125.00 yearly (yearly membership starts from the month you join).

### **Perpetual Membership**

A Perpetual member is one who makes a one-time donation of \$5,000 to the Order's Trust Fund. Perpetual members can choose to make four equal installments over a one-year period.

For more information you may visit the Eparchy's website: [www.stmaron.org](http://www.stmaron.org)

# Order of Saint Charbel Application Form

**To apply for Membership in the Order of Saint Charbel, please follow these directions:**

1. Fill out this Application Form (print all information)
2. Circle appropriate Membership category
3. Make check payable to "Order of Saint Charbel"
4. Mail check and application to: Eparchy of Saint Maron of Brooklyn  
109 Remsen Street  
Brooklyn, NY 11201

## Membership Category (Please circle one)

<u>Type</u>	<u>Donation</u>
1) Perpetual	\$ 5,000 one time <b>OR</b> Four payments of \$1,250 within one year
2) Annual	\$ 500 each year <b>OR</b> Four payments of \$125 each year.
3) Youth	\$ 250 each year ( <i>only for individuals under 25 years old</i> )

## Member Information

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I.: \_\_\_\_\_

Home address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ Occupation: \_\_\_\_\_

## Member's Business Mailing Address

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Phone: \_\_\_\_\_

## Spouse's Information

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I.: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Occupation: \_\_\_\_\_

## Spouse's Business Mailing Address

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_



City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Parish/ Mission**

Name, City, State: \_\_\_\_\_

**Reflection of the month:**

**“Jesus is the Teacher who teaches without the noise of words”.**

St Therese of Lisieux